## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	APR 01 2002		
Returned to applicant for correction			
Corrected application filed			
Map filed	JAN 02 1985 under 48568		
•••			

\*\*\*\*

The applicant Washoe County, a political subdivision of the State of Nevada hereby makes application for permission to change the Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit 53354

\*\*\*\*\*

- 1. The source of water is **underground**
- 2. The amount of water to be changed **6.17 af**
- 3. The water to be used for municipal
- 4. The water heretofore permitted for **municipal**
- 5. The water is to be diverted at the following point NW¼ NE¼ Section 8, T.18N., R.20E., M.D.B&M., or at a point from which the N¼ corner of said Section 8 bears N 20° 08' 27" W., a distance of 131.38 feet (DD North).
- 6. The existing permitted point of diversion is located within NW¼ NE¼ Section 7, T.18N., R.20E., M.D.B&M., or at a point from which the N¼ corner of said Section 7 bears N. 17° 13° 30" W., a distance of 1,415.0 feet situated in Washoe County, State of Nevada.
- 7. Proposed place of use See attached Exhibit "A".
- 8. Existing place of use The certificated water service area of TMWA as described in the legal description and shown on the supporting map on file in the State Engineer's Office.
- 9. Use will be from January 1 to December 31 of each year.
- 10. Use was permitted from January 1 to December 31 of each year.
- 11. Description of proposed works Existing drilled well, pump, motor, pipeline, and distribution system.
- 12. Estimated cost of works Completed
- 13. Estimated time required to construct works Completed
- 14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: Refer to map filed under Permit 57410 for the proposed Point of Diversion. Refer to map filed under Permit 50016 for the existing Point of Diversion and Place of Use. Refer to map filed under Permit 62187 for the proposed Place of Use. This change application and the change application against Permit 53355 are supplemental with a total combined duty of 6.17 af. The corresponding duties under Permits 53356 and 53357 will be withdrawn prior to approval of these applications.

By Vahid Behmaram, Water Rights Supervisor Vahid Behmaram Washoe County Dept. of Water Resources P.O. Box 11130, Reno, NV 89520-0027

Compared <b>gkl/</b> cam	dr/cmf	
Protested		

\*\*\*\*\*\*\*

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 53354, Certificate 13129 is issued subject to the terms and conditions imposed in said Permit 53354, Certificate 13129 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 68671 and 68672 shall not exceed 6.17 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.018 cubic feet per second, but not to exceed 6.17 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

May 21, 2013

Proof of the application of water to beneficial use shall be filed on or before:

June 21, 2013

Map in support of proof of beneficial use shall be filed on or before:  $\mathbf{N/A}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCY, P.E.,

State Engineer of Nevada, have hereunto set

this 21st day of May, A.D. 2003

my hand and the seal of my office,

	Julice P.E.
	State Engineer
tion of work filed $\_$	<u>December 23, 1997 under 57410</u>

## EXHIBIT "E" PROPOSED PLACE OF USE

DIVISION	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	a.
ALL	1-5.	18 ·	18	M.D.B.& M.
E 1/2	6 & 7	18	18	M.D.B.& M.
ALL	8 - 17	18	18	M.D.B.& M.
E 1/2	18 & 19	18	18	M.D.B.& M.
ALL	20 - 29	18	18	M.D.B.& M.
E 1/2	30 & 31	18	18	M.D.B.& M.
ALL	32 - 36	18	18	M.D.B.& M.
ALL	1-5	19	18	M.D.B.& M.
E 1/2	6&7	19	18	M.D.B.& M.
ALL	8 - 17	19	18	M.D.B.& M.
E 1/2	18 & 19	19	- 18	M.D.B.& M.
ALL	20 - 29	19	18	M.D.B.& M.
E 1/2	30 & 31	19	18	M.D.B.& M.
ALL	32 - 36	19	18	M.D.B.& M.
ALL	1-5	20	18	M.D.B.& M.
E 1/2	6&7	20	18	M.D.B.& M.
ALL	8 - 17	20	18	M.D.B.& M.
E 1/2	18 & 19	20	18	M.D.B.& M.
ALL	20 - 29	20	18	M.D.B.& M.
E 1/2	30 & 31	20	18	M.D.B.& M.
ALL	32 - 36	20	18	M.D.B.& M.
ALL	1-5	21	18	M.D.B.& M.
E 1/2	6 & 7	21	18	M.D.B.& M.
ALL	8 - 17	21	18	M.D.B.& M.
E 1/2	18 & 19	21	18	M.D.B.& M.
ALL	20 - 29	21	18	M.D.B.& M.
E 1/2	30 & 31	21	18	M.D.B.& M.
ALL	32 - 36	21	18	M.D.B.& M.
ALL	1 - 36	18	19	M.D.B.& M.
ALL	1 - 36	19	19	M.D.B.& M.
ALL	1 - 36	20	19	M.D.B.& M.
ALL	1 - 36	21 .	19	M.D.B.& M.
ALL	2 - 35	18	20	M.D.B.& M.
W1/2	36	18	20	M.D.B.& M.
ALL	1 -12	19	20	M.D.B.& M.
ALL	14 -23	19	20	M.D.B.& M.
ATT	26.25	10	20	MDB&M

DIVISION	SECTION	<u>T-N</u>	R-E	
ALL	1 - 36	20 '	20	M.D.B.& M.
ALL	1 - 36	21	20	M.D.B.& M.
ALL	1 - 36	20	- 21	M.D.B.& M.
ALL	l - 36	21	21	M.D.B.& M.

See supporting map on file with Permit 62187.